

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office OCT 02 2002Returned to applicant for correction OCT 16 2002

Corrected application filed _____

Map filed MAR 14 1991 under 35246

The applicant **Heidi D. Roach and Roy B. Roach** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.10** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE4 NW4 Section 18, T.10N., R.22E., MDM, or at a point from which the N¼ corner of said Section 18 bears N. 02° 50' E., a distance of 865.0 feet.**
6. Place of Use **within portions of the NE4 NW4 and NW4 NE4 Section 18, T.10N., R.22E., MDM.**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **drilled & cased well with pump, motor & distribution system.**
9. Estimated cost of works **10,000⁰⁰**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **Two things are requested in this Application: 1.) A second back-up well within 50 feet and within the same quarter quarter to satisfy Health Dept. req., and 2.) A**

small additional appropriation of water to serve a total of 24 units. (21 on existing cert).
Please use map filed under 35246

By Heidi D. Roach & Roy B. Roach
s/Roy B. Roach Heidi D. Roach
360 Canyon Creek Ct.
Gardnerville NV 89460

Compared sg/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 35246, Certificate 13017, and 69200 shall not exceed 8.06 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 14, 2006

Proof of completion of work shall be filed on or before:

May 14, 2006

Water must be placed to beneficial use on or before:

April 14, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 14, 2008

Map in support of proof of beneficial use shall be filed on or before:

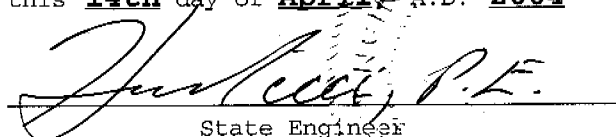
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of April, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____